

**WATERLOO COMMUNITY SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING  
December 10, 2018  
5:00pm**

Exhibit

- |              |   |              |
|--------------|---|--------------|
| <b>I.</b>    | <b>Call to Order</b>  |              |
| <b>II.</b>   | <b>Moment of Silence</b>  |              |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   |              |
| <b>IV.</b>   | <b>Mission Statement</b>  |              |
| <b>V.</b>    | <b>New Partnership Recognition – Kingsley Elementary</b>                          | A<br>Page 1  |
| <b>VI.</b>   | <b>Donation from Hope City Church</b>   | B<br>Page 2  |
| <b>VII.</b>  | <b>Information from Individuals and Delegations</b>                               |              |
| <b>VIII.</b> | <b>Consent Agenda</b>   |              |
|              | • <i>Minutes of the November 12, 2018 Regular Board Meeting</i>                   | C<br>Page 3  |
|              | • <i>Personnel Appointments and Adjustments</i>                                   | D<br>Page 6  |
|              | • <i>Bills Due &amp; Payable and Bills Paid Between Board Meetings</i>            | E<br>Page 10 |
|              | • <i>R.J. McElroy Trust Excellence in Education Grants</i>                        | F<br>Page 25 |
|              | • <i>Appointment of the 2018-2019 School Improvement Advisory Committee</i>       | G<br>Page 26 |
|              | • <i>Set Date of Public Hearing for Asbestos Removal at Longfellow Elementary</i> | H<br>Page 28 |
|              | • <i>Set Date of Public Hearing for the Sale or Disposal of Real Property</i>     | I<br>Page 29 |
| <b>IX.</b>   | <b>Board Policy Changes – Second Reading</b>                                      |              |
|              | • <i>202.2 – Board Member Oath of Office</i>                                      | J<br>Page 30 |
|              | • <i>217.0 – School Board Association Memberships</i>                             |              |
|              | • <i>401.1 – Guiding Principles for Employees</i>                                 |              |
|              | • <i>602.65 – Title I Parent Involvement</i>                                      |              |

**X. District Financial Audit**

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**XI. Superintendent's Report**

**XII. Information from Board Members**

**XIII. Adjourn**