

**WATERLOO SCHOOLS  
BOARD OF EDUCATION MEETING  
January 10, 2022  
5:00pm**

Exhibit

- |  |  |              |
|--|--|--------------|
| <b>I. Call to Order</b>  |  |              |
| <b>II. Moment of Silence</b>   |  |              |
| <b>III. Pledge of Allegiance</b>   |  |              |
| <b>IV. Mission Statement</b>   |  |              |
| <b>V. Board Celebration – Recognition of West High Music Students</b>      |  | A<br>Page 1  |
| <b>VI. Information from Individuals and Delegations</b>                    |  |              |
| <b>VII. Consent Agenda</b>   |  |              |
| • <i>Minutes of the December 13, 2021 Regular Board Meeting</i>            |  | B<br>Page 2  |
| • <i>Personnel Appointments and Adjustments</i>                            |  | C<br>Page 8  |
| • <i>Bills Due &amp; Payable and Bills Paid Between Board Meetings</i>     |  | D<br>Page 13 |
| • <i>R.J. McElroy Trust Excellence in Education Grants</i>                 |  | E<br>Page 25 |
| • <i>Exceptional Persons, Inc. Memorandum of Understanding (MOU)</i>       |  | F<br>Page 27 |
| • <i>Appointment of the School Improvement Advisory Committee</i>          |  | G<br>Page 33 |
| • <i>Appointment of Board Member to Black Hawk County Conference Board</i> |  | H<br>Page 35 |
| <b>VIII. Spring 2022 Concurrent Course Additions</b>                       |  | I<br>Page 36 |
| <b>IX. Board Policy Changes – Second Reading</b>                           |  |              |
| • <i>200.3 – School Board Powers and Duties</i>                            |  | J<br>Page 38 |
| • <i>206.0 – Board Officers</i>  |  |              |
| • <i>504.3 – Student Conduct Code</i>                                      |  |              |
| • <i>506.5 – Law Enforcement – Student Contact</i>                         |  |              |
| • <i>506.51 – Interviews of Students by Outside Agencies</i>               |  |              |
| • <i>506.6 – Student Fines – Fees – Charges</i>                            |  |              |

- 706.3 – *Student Transportation*
- 706.4 – *Student Conduct on School Transportation*

**X. Adoption of Covid-19 Testing and Vaccination Policy**

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**XI. Superintendent's Report**

**XII. Information from Board Members**

**XIII. Adjourn**